

RANGE METROPOLITAN DISTRICT NOS. 1-3

JOINT ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Friday, November 21, 2025, at 9:15 a.m.
<https://www.rangemds.com/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link:

<https://us06web.zoom.us/j/89720674855?pwd=CTA2bS5tfPOOVaGD0VsbXz2ymspwV.1>

Meeting ID: 897 2067 4855

Password: 197424

Call-in Number: 720-707-2699

Bryan Horan, President	Term to May 2027
Thomas Clark, Secretary	Term to May 2027
Josh Brgoch, Treasurer	Term to May 2027
Dalton Horan, Director	Term to May 2029
Vacant	Term to May 2029

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn